August 12,2023
Choke Canyon

# UNIVERSAL CITY BASS CLUB

| | | | | DAY 1 | | | | OVERALL RESULTS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAME | C | PARTNER | # FISH | WEIGHT | BIG BASS 1 | T | BIG BASS | TOTAL FISH | TOTAL WEIGHT | TOTAL POINTS |
| 1 | Beach, Jeff | O | Payton | 5 | 9.53 | | 1 | 0.00 | 5 | 9.53 | 1053 |
| 2 | Kalinoski, Daniel | O | | 5 | 9.19 | | 1 | 0.00 | 5 | 9.19 | 1019 |
| 3 | Kosub, James | O | Rhonda | 4 | 8.73 | | 1 | 0.00 | 4 | 8.73 | 973 |
| 4 | Houston, Raymond | O | Natalie | 3 | 4.91 | | 1 | 0.00 | 3 | 4.91 | 591 |
| 5 | Kosub, Rhonda | L | James | 3 | 4.17 | | 1 | 0.00 | 3 | 4.17 | 517 |
| 6 | Kosub, Clinton | O | | 2 | 3.89 | | 1 | 0.00 | 2 | 3.89 | 489 |
| 7 | Blankenship, Troy | O | David G | 1 | 2.98 | | 1 | 0.00 | 1 | 2.98 | 398 |
| 8 | Gawlik Jr., Gabriel | O | Walter V | 2 | 2.98 | | 1 | 0.00 | 2 | 2.98 | 398 |
| 9 | Beach, Payton | B | | 2 | 2.97 | | 1 | 0.00 | 2 | 2.97 | 397 |
| 10 | Williams, Michael | O | Travis | 2 | 2.84 | | 1 | 0.00 | 2 | 2.84 | 384 |
| 11 | Sanders, Mel | O | Rudy | 2 | 2.79 | | 1 | 0.00 | 2 | 2.79 | 379 |
| 12 | Vestal, Walter | O | Gabe | 1 | 1.60 | | 1 | 0.00 | 1 | 1.60 | 260 |
| 13 | Martinez, Rudy | O | Mel | 1 | 1.31 | | 1 | 0.00 | 1 | 1.31 | 231 |
| 14 | Beach, Colton | B | | 0 | 0.00 | | 1 | 0.00 | 0 | 0.00 | 100 |
| 15 | Budlong, Travis | O | Michael W | 0 | 0.00 | | 1 | 0.00 | 0 | 0.00 | 100 |
| 16 | Glenney, David | O | Troy | 0 | 0.00 | | 1 | 0.00 | 0 | 0.00 | 100 |
| 17 | Houston, Natalie | L | Ray | 0 | 0.00 | | 1 | 0.00 | 0 | 0.00 | 100 |
| 18 | Kalinoski,David | O | | | | | 1 | 0.00 | 0 | 0.00 | 100 |
| | | | | | | | | | | | |
| | | | **TOTALS** | **33** | **57.89** | | **18** | | **33** | **57.89** | |
| | **OPEN** | **FISH** | **WEIGHT** | | | | | | | | |
| **1** | Beach, Jeff | 5 | 9.53 | | | | | | | | |
| **2** | Kalinoski, Daniel | 5 | 9.19 | | | | | | | | |
| **3** | Kosub, James | 4 | 8.73 | | | | | | | | |
| | | | | | | | | | | | |
| | **LADIES** | **FISH** | **WEIGHT** | | | | | | | | |
| **1** | Kosub, Rhonda | 3 | 4.17 | | | | | | | | |
| **2** | None | | | | | | | | | | |
| | | | | | | | | | | | |
| | **HEAVY TEAM** | **FISH** | **WEIGHT** | | | | | | | | |
| | Beach, Jeff | 5 | 9.53 | | | | | | | | |
| | Beach, Payton | 2 | 2.97 | | | | | | | | |
| | | 7 | 12.50 | | | | | | | | |
| | | | | | | | | | | | |
| | **COUPLES** | **FISH** | **WEIGHT** | | | | | | | | |
| | Kosub, James | 4 | 8.73 | | | | | | | | |
| | Kosub, Rhonda | 3 | 4.17 | | | | | | | | |
| | | 7 | 12.90 | | | | | | | | |
| | | | | | | | | | | | |
| | **Boys Sr** | **FISH** | **WEIGHT** | | | | | | | | |
| | Beach, Payton | 2 | 2.97 | | | | | | | | |
| | | | | | | | | | | | |
| | **Girls** | **FISH** | **WEIGHT** | | | | | | | | |
| | | | | | | | | | | | |
| | **BIG BASS** | | **WEIGHT** | | | | | | | | |
| | None | | | | | | | | | | |